

Israel

A Nation of Miracles



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“I will bring back my exiled people Israel; they will rebuild the ruined cities and live in them. They will plant vineyards and drink their wine; they will make gardens and eat their fruit. I will plant Israel in their own land, never again to be uprooted from the land I have given them, says the LORD your God.”

Amos 9:14, 15



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CHAPTER ONE

A Nation of Miracles

The modern State of Israel was reborn in 1948—what a miracle of history! (Ezekiel 37:1-11; Luke 21:29, 30). Never before has a nation been destroyed, its’ people dispersed to the ends of the earth, and then, nearly two thousand years later, re-gathered to their homeland and re-established as a nation. *Due to the current events in Israel and the growing world-wide antisemitism and anti-Israel sentiment it is good to review the events that led up to these miraculous developments for the Jewish people.*

When Israel declared itself an independent State on May 14, 1948, still another miracle occurred. The armies of seven Arab nations marched on the newborn State, boasting that they would “push the Jews into the sea.” Outnumbered 100 to 1, Israel not only repelled the invaders but acquired more land in Palestine than was granted in the UN partition plan. Yigael Yadin, Israel’s commander of operations in that war, had a terse explanation of Israel’s victory. **“It was a miracle!”**

Five Examples of Miracles

A Syrian column of 200 armored vehicles—including 45 tanks—attacked Degania, the oldest kibbutz in Israel. What a psychological blow this defeat would be! Without artillery, Jewish forces were helpless to block the Syrian advance. Until then, the only heavy weapons available in all Israel were four howitzers of the type used by the French army in the Franco-Prussian War of 1870. Two of these ancient fieldpieces were promptly dismantled and rushed to Degania. The local commander, Lieutenant Colonel Moshe Dayan, had them reassembled at the very moment the first Syrian tanks rumbled through the kibbutz perimeter. They fired and scored a hit on the advance tank. Had the Syrians known that these two obsolete

weapons represented half the arsenal of field guns in all Israel, they would have pressed the attack. Instead, the armored vehicles swung around in their tracks and clattered back up the mountain road!

At Safed, near the Sea of Galilee, a small unit of Israeli defenders were holding off a thousand Arabs. A sudden tropical storm broke loose. The Israelis in desperation took their remaining gasoline, poured it over 50 empty drums, set them afire and rolled them down the hill. The flaming barrels flying down the slopes, the rumble of hollow barrels striking rocks—together with the tropical storm—created such an incredible illusion of attack, that the bewildered Arabs fled, imagining some sort of secret weapon!

In December 1948, the Egyptians were harassing Israeli settlements in the Negev while advanced columns were moving north. Yadin used the Bible for strategy. It mentioned an ancient road forgotten for centuries, which ran almost directly to Mushrafa, the Egyptians' central garrison. Heavy boulders were pushed aside with bulldozers. Soldiers in armored vehicles, jeeps and supply trucks sped under cover of darkness along the ancient road and surprised the Egyptians. Taking this garrison destroyed the Egyptian defense system and ended the war only 14 days later.

To liberate the airport at Lydda the tactics of Israel's ancient judge Gideon, were employed. Seven thousand Arab troops were ready to attack. Sixteen Israelis dressed as Arabs infiltrated into the city of Lydda. Like Gideon's band of 300 they made such a commotion during the night that the Arabs, totally confused, fired upon each other. Finally the majority fled back across the border.

The Syrian Army had regrouped east of the Galilee. A Jewish column of 24 homemade armored trucks and cars, on the way to relieve a besieged Kibbutz, took the wrong road and crossed the border into Lebanon. Before they discovered their mistake, they ran head-on into a column of supplies for the Syrian Army in Galilee—dozens of trucks of ammunition, a string of light artillery and 20 new armored cars. The Israelis fired point blank at the first truck—a tanker loaded with gasoline. It exploded and set on fire the following truckload of hand grenades. Rapid repeating explosions were heard for miles around. Terrified, the Syrians abandoned their cargo. The Israelis scarcely had enough men to drive the captured supply train back into Galilee. Finally they reached the beleaguered Kibbutz, only to learn that the Arab besiegers had heard rumors that the Jewish army had invaded Lebanon so they fled Israel.

Israel's great and miraculous victory in the 1948 War was actually due to many "little" miracles. But how was this possible? The prophet Isaiah over 2,500 years ago explains how—". . . *Those who wage war against you will be as nothing at all. For I am the LORD your God, who takes hold of your right hand and says to you, Do not fear; I will help you.*" Isaiah 41:12, 13.

The Bible Helped Build Israel

The miracles continued. Trees, fruits and vegetables are now grown over what was once sandy wastes or malaria swamps. New industries fringe historic cities. Highways and pipelines stretch across an energetic nation that had slept for centuries.

David Ben Gurion, Israel's dynamic first Prime Minister, was an ardent student of the Bible and considered it an accurate history of Israel and its land. He dispatched engineers, horticulturists, botanists, etc., with the Bible in one hand and research tools in the other. Miracles happened!

Following Bible clues, copper and iron mines were established. One mining engineer, Abraham Dor, observed that at the richest veins of copper—"we come upon the slag and furnaces of ancient Israel. We often get the feeling that someone has just left." Deuteronomy 8:7-9 was often framed on the walls of mining offices:

"For the Lord thy God bringeth thee into a good land; a land whose stones are iron and out of whose hills thou mayest dig copper."

Reclaiming the Wasteland

Barren land transformed to the fertility of ancient Israel is a miracle predicted in Scripture: "The desolate land will be cultivated instead of lying desolate in the sight of all who pass through it. They will say, 'this land that was laid waste has become like the garden of Eden, the cities that were lying in ruins, desolate and destroyed, are now fortified and inhabited.' " Ezekiel 36:34, 35. See also Amos 9:14, 15. It was long assumed that most of Palestine was wasteland, irreclaimable for agriculture. But archaeologists discovered the presence of more than 70 ancient settlement sites in one 65-mile stretch of the Jordan Valley alone, each with its own well for water. Lot, over 3,000 years ago, was not exaggerating when he "lifted up his eyes, and he saw all the plain of Jordan, that it was well watered everywhere, even as the garden of the Lord" (Genesis 13:10).

New agricultural settlements—from Dan to Beersheba—have risen beside ancient sites reidentified by Biblical archaeologists. Concrete pumping stations were set over ancient springs or wells. A well from Abraham’s day now supplies water for residents on the outskirts of modern day Beersheba.

One of the basic necessities in that arid country is reforestation. Ever since Jews began returning, they have been planting forests, naming them in honor of such leaders and friends of Israel as Chaim Weizmann, Lord Balfour, George V and scores of others.

The Bible has helped them decide what kind of trees to plant and where to plant them. Debating whether a certain barren hillside would be a suitable location for Israel’s immense “Forest of Martyrs,” Israelis found the answer in Joshua, which proved that a forest had existed there. “Knowing that trees grow more easily where trees have flourished before,” explained Professor Zohary of Hebrew University, “we rely on the Good Book.”

“The first tree Abraham put in the soil of Beersheba was a tamarisk,” said Israel’s outstanding authority on reforestation, Dr. Joseph Weitz. “Following his lead, we put out two million in the same area. Abraham was right. The tamarisk is one of the few trees we have found that thrives in the south where yearly rainfall is less than six inches.”

The Boyko Family pioneered in the development of Biblical principles of agriculture that helped the Aravah and the Negev blossom as a rose. The Bible contributed in making Israel the agricultural giant it is today, exporting its products worldwide. Yet it took another miracle to make this possible – the miracle of what the immigrants brought.

The Miracle of Immigration

Jews from around the world determined to return to their ancestral homeland, just as Scripture stated in Isaiah 43:5, 6: “Do not be afraid, for I am with you, I will bring your children from the east and gather you from the west. I will say to the north ‘Give them up!’ and to the south, ‘Do not hold them back.’ Bring my sons from afar and my daughters from the ends of the earth.” In Israel’s Declaration of Independence it is stated that Israel “will be open to the immigration of Jews from all countries of their dispersion.”

Even as war still raged and the little State faced possible destruction or bankruptcy, the newcomers poured in. During the first three years of statehood, the average influx reached 18,000 a month and in some months the figure exceeded 30,000. Between May 15, 1948, and June 30, 1953, the Jewish population of the country doubled. By the end of 1956, Israel's population had nearly tripled, reaching 1,667,000. Imagine the economic shock of having to absorb all these immigrants!

And yet, Jews kept pouring into Israel over the following decades. In 1984-1985 and again in 1991 harrowing airlifts brought Ethiopian Jews from utter despair to a Land of hope. Finally, the long-expected prophetic fulfillment of Jews from Russia began in 1991. By 1998 over 800,000 had returned from the former Soviet Republics (CIS) and they are still coming. Over a million are expected. Israel's Jewish population increased from 650,000 in 1948 to over 7,000,000 today! The miracle of absorption continues.

What The Immigrants Brought

The Jews came to Palestine with nothing or almost nothing. But they believed in hard work and imagination. The land was infertile and had little water. Yet, as they toiled, their spirit of innovation manifested itself in ways too numerous to state here. They not only provided for themselves but were happy to share both their bounty and their know-how with other peoples.

As they discovered the wonderful results of drip-irrigation, they then learned how to implement drip-fertilization, drip-nutrients and drip-herbicides.

Their ability to use reclaimed water for agricultural irrigation grew to 86% compared to Singapore's 34%, Australia's 18% and the USA's 9%.

Israel is a pioneer in precision agriculture, which involves using sensors, drones, and other technologies to monitor crops and optimize their growth. This approach allows farmers to make data-driven decisions about planting, irrigation, and pest control. Israeli AgTech companies are developing AI and machine learning tools to help farmers. These technologies can analyze large amounts of data and make predictions about crop yields, disease outbreaks, and weather patterns.

A Hi-Tech Leader

Ezekiel 38:12, 13 predicts that Israel will become an economic envy of the nations. The immigration of Russian Jews is literally paying off. Israel has witnessed an explosion in both hi-tech developments and the number of contracts Israeli hi-tech companies have signed with manufacturers worldwide. It has been said, “The failure of Soviet communism to capitalize on the outstanding R & D skills of the Russian Jews was a stroke of good fortune for Israel.”

This has put Israel on the cutting edge of technology. The NASDAQ lists 135 Israeli companies. At one point Bloomberg marked Israel as #5 with technology and R & D patents. In fact, the preference for the USPTO (United States Patent and Trademark Office) is largely because foreign research centers, implanted in Israel, are primarily owned by US firms such as [IBM](#), Intel, Sandisk, Microsoft, Applied Materials, Qualcomm, Motorola, Google or Hewlett-Packard. The inventions of these companies are attributed to Israel as the inventor of the patent but not as the owner (applicant or assignee).

Israel counts 140 scientists and technicians per 10,000 employees, one of the highest ratios in the world. In comparison, there are 85 per 10,000 in the United States and 85 per 10,000 in Japan. As stated in the critically acclaimed book “Start up Nation”, it is the miracle of immigration that enabled all the following miracles that the nation needed first, and then gave to the world: water reclamation, desalination, drip irrigation, and other agri-tech inventions and innovations for food and water. In addition are many more scientific inventions as well as numerous medical inventions.

The Miracle of the '67 War

The Arabs boasted that they would destroy Israel. However, in six days Israel overran the combined forces of Syria, Jordan, Egypt and took the Golan Heights, East Jerusalem, the West Bank (Samaria and Judea), and the Sinai—one of the greatest military feats in history. To many Orthodox Jews worldwide, especially in the United States, it was a wake-up call from God. Thousands poured into Israel and settled in Samaria and Judea to stake Israel’s eternal claim to the so-called West Bank—the heartland of Israel. They are certain the Messianic Age is near at hand. As Biblical Zionists, they oppose any give-away of land in the peace process.

The 1948 Anniversary

Actually the modern State of Israel's miracles began in 1878 with the regathering of the Jewish people to their Land. Statehood was recognized by the United Nations in 1948. However, the Palestinians have their own name for this anniversary. It is "The Catastrophe." Two people claim the one land is theirs. Who is right? Who are the Palestinians?

*"Do not be afraid, for I am
with you, I will bring your
children from the east and
gather you from the west.*

*I will say to the north 'Give
them up!' and to the south,
'Do not hold them back.'
Bring my sons from afar and
my daughters from the ends
of the earth."*

Isaiah 43:5, 6





CHAPTER TWO

Whose Land?

The Biblical Claim

The prophet Jeremiah (in chapter 16:14-18) speaks of Israel receiving a “double of (time) punishment” before they are regathered to their Land. This double would be a period of time equal to their prior period of favor with God. Jeremiah also observed that during this double period of time punishment, the Land of Israel would become relatively desolate of man and beast (Jeremiah 33:10-16).

The Palestinian Claim

PLO Chairman Yassir Arafat in his speech before the UN in 1974 declared, “The Jewish invasion began in 1881 . . . Palestine was then a verdant area, inhabited mainly by an Arab people in the course of building its life and dynamically enriching its indigenous culture.”

Financed by the oil rich Arab States, Arafat conducted a worldwide propaganda campaign to convince the world community that the Holy Land had for centuries sustained a thriving Palestinian culture.

However, what happens when this claim is compared with the personal observations of the following recognized authorities? In 1738 Thomas Shaw observed a land of “barrenness . . . from want of inhabitants.”¹ In 1785 Constantine Francois de Volney recorded the population of the three main cities. Jerusalem had a population of 12,000 to 14,000. Bethlehem had about 600 able-bodied men. Hebron had 800 to 900 men.² In 1835

¹ Thomas Shaw, *Travels, or Observations . . .* (Oxford: Printed at the Theatre, 1738).

² Volney, *Travels through Syria and Egypt* (1787).

Alphonse de Lamartine wrote, “Outside the city of Jerusalem, we saw no living object, heard no living sound . . . a complete eternal silence reigns in the town, in the highways, in the country. . . .The tomb of a whole people.”³

In 1857, the British consul in Palestine, James Finn, reported, “The country is in a considerable degree empty of inhabitants and therefore its greatest need is that of a body of population.” This historic observation is a remarkable confirmation of the Biblical predictions that during Israel’s “double” period of time of punishment and dispersion, the Lord would cause the Land to become desolate of man and beast (Jeremiah 33:10; Zechariah 9:12; Jeremiah 16:14-18). No wonder by 1857 it was just waiting for “a body of population!”⁴ In the Lord’s providence this needed body of population—the Jewish people—began to return after 1878 at the end of their Scriptural period of His disfavor.

The most popular quote on the desolation of the Land is from Mark Twain’s *THE INNOCENTS ABROAD* (1867), “Palestine sits in sackcloth and ashes. Over it broods the spell of a curse that has withered its fields and fettered its energies. . . . Palestine is desolate and unlovely. . . . It is a hopeless, dreary, heartbroken land.”

The records of history confirm the Biblical predictions that during the Jewish dispersion and “double” of God’s disfavor, the Land of Israel would become desolate awaiting the return of the Jewish people when its period of disfavor ended in 1878. The records of history simply do not confirm today’s Palestinian claim of Palestinian roots and culture in a “verdant area” since the Arab rule of the land (A.D. 640-1099).

Southern Syria Vs. “Palestine”

About 135 A.D. the Romans changed the name of the Land of Israel to “Palestine.” From A.D. 640 until the 1960s, Arabs referred to this same Land as “Southern Syria.” Arabs only started calling the Land “Palestine” in the 1960s. Until about the eighteenth century, the Christian world called this same Land, “The Holy Land.” Thereafter, they used two names: “The Holy Land” and “Palestine.” When the League of Nations in 1922 gave Great Britain the mandate to prepare Palestine as a national home for the Jewish

³ Alphonse De Lamartine, *RECOLLECTIONS OF THE EAST* (Philadelphia: Carey, Lea & Blanchard, 1838).

⁴ British Foreign Office Documents 78/1294, Pol. No. 36.

people, the official name of the Land became “Palestine”—and remained so until the rebirth of the Israeli State in 1948. During this very period, the leaders of the Arabs in the Land, however, called themselves Southern Syrians and clamored that the Land become a part of a “Greater Syria.” This “Arab Nation” would include Syria, Lebanon, Iraq, Transjordan as well as Palestine. An observation in *Time* magazine well-articulated how the Palestinian identity was born so belatedly in the 1960s.⁵

Golda Meir once argued that there was no such thing as a Palestinian; at the time, she wasn’t entirely wrong. Before Arafat began his proselytizing, most of the Arabs from the territory of Palestine thought of themselves as members of an all-embracing Arab nation. It was Arafat who made the intellectual leap to a definition of the Palestinians as a distinct people; he articulated the cause, organized for it, fought for it, and brought it to the world’s attention. . . .

If there was an Arab Palestinian culture, a normal population increase over the centuries would have been expected. But with the exception of a relatively few families, the Arabs had no attachment to the Land. If Arabs from southern Syria drifted into Palestine for economic reasons, within a generation or so the cultural tug of Syria or other Arab lands would pull them back. This factor is why the Arab population average remained low until the influx of Jewish financial investments and Jewish people in the late 1800s made the Land economically attractive. Then sometime between 1850 and 1918, the Arab population shot up to 560,000. Not to absolve the Jews but to defend British policy, the not overfriendly British secretary of state for the colonies Malcolm MacDonald, declared in the House of Commons (November 24, 1938), “The Arabs cannot say that the Jews are driving them out of the country. If not a single Jew had come to Palestine after 1918, I believe the Arab population of Palestine would still have been around 600,000 . . . ”⁶

Jewish contributions and Jewish immigration continued to flow into the Land. The Jews created industry, agriculture, hospitals—a complete socioeconomic infrastructure. As job opportunities increased, so did Arab

⁵ *TIME*, January 3, 1994

⁶ Irving Howe and Carl Gershman, Ed., *ISRAEL, THE ARABS AND THE MIDDLE EAST* (New York: Quadrangle Press, 1972), p. 178.

immigration. In fact, in 1939 President Roosevelt observed that “Arab immigration into Palestine since 1921 has vastly exceeded the total Jewish immigration during this whole period.”⁷ For one specific example, in 1934 between 30,000 and 36,000 Arabs from the Hauran Province in Syria left for “the better life” in Palestine.⁸

On the other hand, Great Britain’s White Paper of 1939 closed the doors of Jewish immigration to their Land. Simultaneously, there was a large-scale Arab immigration to the new Land of opportunity during World War II.⁹ In 1946 Bartley C. Crum, a United States Government observer, noted that tens of thousands of Arabs had entered Palestine because of this better life—and they were still coming.¹⁰

The Testimony of Arabs and Christians

Until the 1960s, Arabs spoke of Palestine as Southern Syria or part of Greater Syria. In 1919 the General Syrian Congress stated, “We ask that there should be no separation of the southern part of Syria, known as Palestine.”¹¹ In 1939 George Antonius noted the Arab view of Palestine in 1918:¹²

Faisal’s (Amir, king of Iraq 1921-1933) views about the future of Palestine did not differ from those of his father and were identical with those held then by the great majority of politically-minded Arabs. The representative Arab view was substantially that which King Husain [Grand Sherif of Mecca, the great grandfather of King Hussein of Jordan] had expressed to the British Government . . . in January 1918. In the Arab view, Palestine was an Arab territory forming an integral part of Syria.

⁷ “Foreign Relations of the United States: Diplomatic Papers.”

⁸ LEAGUE OF NATIONS PUBLICATIONS, V.I.A. MANDATES, 1935, 27th Session.

⁹ UNRWA Reviews, Infor. Paper No. 6.

¹⁰ Anny Latour, THE RESURRECTION OF ISRAEL (Cleveland: World, 1968), p. 318.

¹¹ Michael Curtis, Ed. THE PALESTINIANS: PEOPLE, HISTORY, POLITICS (New Brunswick: Transaction Books, 1975).

¹² George Antonius, THE ARAB AWAKENING: THE STORY OF THE ARAB NATIONAL MOVEMENT (Philadelphia: 1939).

Referring to the same Arab view of Palestine in 1939, George Antonius spoke of “the whole of the country of that name [Syria] which is now split up into mandated territories. . .”¹³ His lament was that France’s mandate over Syria did not include Palestine which was under Britain’s mandate.

As late as May 1947, Arab representatives reminded the United Nations in a formal statement, “Palestine is a . . . part of the Province of Syria. . . . Politically, the Arabs of Palestine were not independent in the sense of forming a separate political entity.”¹⁴

On May 31, 1956, Ahmed Shukairy had no hesitation, as head of the Palestine Liberation Organization at the time, in announcing to the Security Council the observation, “It is common knowledge that Palestine is nothing but southern Syria.”¹⁵

Syrian President Hafez Assad once told PLO leader Yassir Arafat:¹⁶

You do not represent Palestine as much as we do. Never forget this one point: There is no such thing as a Palestinian People, there is no Palestinian entity, there is only Syria. You are an integral part of the Syrian people. Palestine is an integral part of Syria. Therefore it is we, the Syrian authorities, who are the true representatives of the Palestinian people.

Assad stated on March 8, 1974, “Palestine is a principal part of Southern Syria, and we consider that it is our right and duty to insist that it be a liberated partner of our Arab homeland and of Syria.”¹⁷

In the words of the late military commander of the PLO as well as member of the PLO Executive Council, Zuhair Muhsin:¹⁸

¹³ George Antonius, *THE ARAB AWAKENING: THE STORY OF THE ARAB NATIONAL MOVEMENT* (Philadelphia: 1939).

¹⁴ Howe and Gershman, Ed., *ISRAEL, THE ARABS AND THE MIDDLE EAST*.

¹⁵ *Ibid.*, p. 178.

¹⁶ Kamal Jumblatt, *I SPEAK FOR LEBANON* (London: Zed Press, 1982).

¹⁷ *Ibid.*

¹⁸ TROUW [Daily Newspaper, Netherlands], March 31, 1977.

There are no differences between Jordanians, Palestinians, Syrians and Lebanese. We are all part of one nation. It is only for political reasons that we carefully underline our Palestinian identity...yes, the existence of a separate Palestinian identity serves only tactical purposes. The founding of a Palestinian state is ***a new tool in the continuing battle against Israel*** [emphasis ours].

The following are significant observations by Christians of the Arabs in Palestine in the 1800s:¹⁹

The Arabs themselves, who are its inhabitants, cannot be considered but temporary residents. They pitched their tents in its grazing fields or built their places of refuge in its ruined cities. They created nothing in it. Since they were strangers to the land, they never became its masters. The desert wind that brought them hither could one day carry them away without their leaving behind them any sign of their passage through it.

Stephen Olin, D.D., L.L.D., known as one of the most noted of American theologians—after his extensive travels in the Middle East—wrote of the Arabs in Palestine “. . . with slight exceptions they are probably all descendants of the old inhabitants of Syria.”²⁰

The most authoritative Arab statement, however, as to whom the Holy Land belongs is found in the Quran, the Islamic Scriptures:²¹

The fact is that the Koran agrees with the Bible that God (Allah) made a covenant with the Sons of Israel and assigned the Holy Land to the Jews (See the Quran, Surah 5 Al-Ma'idah, “The Table”, verses 20, 21). The Koran also describes the land given to the Jews as “blessed” and foresees a return of Israel to their land at the end of days.

These testimonies confirm the Christian Scriptures that God gave the Land to the Jewish people as an everlasting possession. The relatively

¹⁹ Felix Bovet, Egypt, Palestine, Phoenecia: A Visit To Sacred Lands (London: Hodder & Stoughton, 1882).

²⁰ Stephen Olin, TRAVELS THROUGH SYRIA AND EGYPT (New York: Harper & Bros., 1851).

²¹ Elliot Green, Jerusalem Post, June 11, 1994, p. 6.

few Arabs who wandered into the Land between A.D. 670-1878 were but temporary dwellers. The truer perspective of history reveals that the large recent influx of Arabs that paralleled the regathering of Jews has no historic rootage in the Land.

The Verdict of History: Land Rights

Before Jewish immigration and Jewish investments spawned massive Arab immigration, Arabs were actually leaving Palestine. Then the flow of traffic reversed. “. . . Palestine changed from a country of Arab emigration to one of Arab immigration. Arabs from the Hauran in Syria as well as other neighboring lands poured into Palestine to profit from the higher standard of living and fresh opportunities provided by the Zionist pioneers.”²² This phenomenon is confirmed by the Palestine Royal Commission Report which observed that, in the period between the Balfour Declaration (1917) and the United Nations Partition Resolution of 1947, Palestine became a land of Arab immigration.²³ As further documented by Ernst Frankenstein, substantial Arab immigration was a recent phenomenon:²⁴

The early “lovers of Zion” began the stimulation of Arab immigration. Some writers have come out with the conclusion that in 1942, 75 percent of the Arab population were either immigrants or descendants of immigrants into Palestine during the preceding one hundred years, mainly after 1882.

Indeed, the verdict of history does more than confirm the Prophets that the population of the Land of Israel would be minimal until the “double” of Israel’s disfavor ended in 1878 when the regathering of the Jewish exiles began (Jeremiah 33:10; Zechariah 10:12 and Jeremiah 16:14-18). The record of history testifies that the great influx of Arabs also began after that date.

These facts of history explain why the United Nations needed to develop a definition that a “Palestinian Refugee” is any Arab who had

²² Howe and Gershman, Ed., ISRAEL, THE ARABS AND THE MIDDLE EAST, p. 178.

²³ “London: His Majesty’s Stationary Office,” Chapter 10, 1937.

²⁴ Ernst Frankenstein, JUSTICE FOR MY PEOPLE (London: Nicholson & Watson, [1943]), p. 130.

been in “Palestine” for only two years.²⁵ This U.N. definition, in fact, is incompatible with the assumption that the Arab Palestinian roots go back one or two thousand years. The Jews themselves are as much “Palestinian” as the Arabs who claim to be Palestinians. If any population has a right to the name Palestinian (if they wanted it), it would be the Jews whose ancestors had their Land renamed “Palestine.”

*“And I will make of thee
[Abram] a great nation, and
I will bless thee, and make
thy name great; and thou
shalt be a blessing:*

*And I will bless them that
bless thee, and curse him
that curseth thee: and in
thee shall all families of the
earth be blessed.”*

Genesis 12:2, 3



²⁵ Joan Peters, FROM TIME IMMEMORIAL (New York: Harper & Rowe, 1984), p. 4.



CHAPTER THREE

The Nations Partitioned God's Land

“When I bring again the captivity of Judah and Jerusalem, I will also gather all nations. . . . I will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.” Joel 3:1, 2

With the ending of God’s “double” of disfavor and punishment, God takes issue with the nations responsible for hounding and scattering “my people.” Now during God’s regathering of the Jews by Divine Providence since 1878 to “my Land,” He also takes issue with the fact that the nations have “parted My Land”—His Land. How have the nations “partitioned” His Land?

World War I was the second significant event in end-time prophecy regarding the regathering of Israel. Turkey, with an expansive empire that compassed the Middle East (including Palestine) and North Africa, fought with Germany and the Central Powers against the Allies. At the breaking up of the Turkish Empire by the victorious Allies, both Jews and Arabs requested independent states. The world powers were generous in the extreme to the Arabs by granting them twenty-two independent Arab states—encompassing 5,414,000 square miles. The Jews asked for less than one percent of that vast territory. The Allies agreed to this request (which included both sides of the Jordan river) in the 1917 Balfour Declaration and the 1920 San Remo Conference of World Powers.

For imperialistic interests, however, in 1921 Great Britain backtracked on the Balfour Declaration and lopped off 77 percent of the Land promised in the Balfour Declaration and set up the Arab Emirate of Transjordan. Then in 1922 the League of Nations gave Great Britain a Mandate to prepare the remaining 23 percent of Palestine (including Samaria, Judea,

Gaza, Golan Heights and Eastern Jerusalem) for a Jewish National Home. But, under French pressure, in 1923 the Golan Heights was ceded by the British to the French mandate of Syria.²⁶ *They partitioned God's Land and the Lord was angry.*

Oil Diplomacy

Oil was then discovered in the Arab countries. Consequently, "oil diplomacy" was instituted. British foreign policy simply bowed to Arab appeasement. In 1939 the British White Paper banned further Jewish immigration to Palestine. Also, with brutal callousness, the United States and most nations refused to accept the beleaguered Jews of Europe from the Nazis. Consequently, six million Jews were slaughtered in the Holocaust.

How many millions of these wretched victims would have found a haven in Palestine if only Britain had kept its promise and if the nations of the world had not silently consented. What a heinous collective crime of history! Lloyd George, who was the Prime Minister of Great Britain when he issued the Balfour Declaration, later went on national radio to call the 1939 British White paper, "an act of national perfidy (treachery) which will dishonor the name of Britain."²⁷

This time the nations actually denied the Jews any of God's Land and the Lord was angry. Finally, the Gentile nations, guilt-ridden after WW II and after defaulting on their promise since 1922, felt a moral obligation to grant the Jews an independent state. But, unfortunately, the UN Partition Plan of 1947 further reduced the size of the new Israeli State. *They partitioned "My Land" and the Lord was angry. . .*

When Israel became an independent State in 1948, armies from six Arab nations invaded the newborn State. Outnumbered 100 to one, Israel's ragtag army pushed back the invaders and took more of its rightful Land. Divine Providence was telling the world something about whose Land it is. The only failure in Israel's rightful victory at that time was not succeeding in recapturing East Jerusalem.

²⁶ Martin Gilbert, ARAB-ISRAELI CONFLICT, (London: Weidenfeld & Nocolson, 1992), p. 8.

²⁷ Latour, THE RESURRECTION OF ISRAEL, p. 203

Jordan Occupied East Jerusalem

Instead, the Arab State of Transjordan captured East Jerusalem, expelled all Jews and destroyed or desecrated all Jewish holy sites. That is actually when Jerusalem became “occupied territory.” Defying the U.N. Mandate, Transjordan also occupied the west bank of the River Jordan. No longer limited to being “Trans” (across) Jordan (the east bank), Transjordan reduced its name to simply Jordan, now ruling over both the occupied west bank and the original east bank of Jordan.

But this annexation of the “West Bank” by Jordan was not considered legitimate by any nation of the world—except Great Britain and Pakistan. Jordan was even denounced by its Arab allies, Syria, Lebanon, Egypt and Saudi Arabia, who wanted to expel Jordan from the Arab League!²⁸ It is claimed that 600,000 Arabs fled “temporarily,” but temporarily became permanently when the Arab invaders failed to destroy the new State of Israel. David Ben-Gurion adamantly argued that the 600,000 figure was a lie. “The refugee issue is one of the biggest lies, even among our own people... I have all the figures. From the area of the State of Israel, only 180,000 Arabs left in 1948. There were 300,000 Arabs altogether in Israel and 120,000 remain.”²⁹

In the 1967 Six Day War, under the threat of being “pushed into the sea” by Egypt, Syria and Jordan, Israel actually liberated the “occupied territory” of Jerusalem and granted free access to Jews, Christians and Moslems to worship at their respective Holy sites. Israel also liberated the “West Bank” and Gaza. How easily recent history is forgotten. By comparison, Israel’s administration, despite its faults, has been much more humane. The realities of the Jordanian and Egyptian occupation are conveyed in the following quote from HARSH REALITIES:³⁰

²⁸ Yedelya Atland, HARSH REALITIES (Jerusalem: C. M. Israel Group Ltd., 1989), p. 19.

²⁹ Howe and Gershman, ISRAEL, THE ARABS AND THE MIDDLE EAST, p. 207.

³⁰ Atland, HARSH REALITIES, pp. 19, 20.

For 19 years, until 1967, Jordan brutally occupied the renamed “West Bank” with its 20 UNWRA refugee camps. . . . And when western Palestinians rioted in December 1955, April 1957, April 1963, Nov. 1966 and April 1967, King Hussein sent in tanks which shelled city streets and machine gunned people at random, killing hundreds of men, women and children.

The Gaza Strip, as it was known for the 19 years of harsh Egyptian occupation, had 8 UNWRA refugee camps in which the Palestinians were forced to live in overcrowded squalor. Egypt refused to absorb any refugees; kept them stateless, denied passports, and forbade them to travel or work in Egypt. [On the other hand, Palestinians were permitted to work in Israel after 1967.]

For 19 years of brutal occupation of their fellow Arabs, Jordan and Egypt kept these areas in a deliberate state of economic stagnation and severe unemployment. Average unemployment in the early Sixties ran between 35-45%, and refugee unemployment hit a high of 83%. Yet during this entire period, the world was silent. . . . Only after Israel’s seizure of these territories in a defensive war in 1967, did anyone discover the “legitimate rights and national aspirations” of the Palestinian Arabs.

From a humanitarian viewpoint, their situation improved immeasurably under Israeli administration. Unemployment hovers around a mere 4 or 5% (2023) and per capita gross income tripled in less than 20 years; infant mortality rates dropped from the pre-1967 140 per 1,000 to less than 12.8 per 1,000 today—at a time when the rest of the Arab world is still at 26 per 1,000. 7 Arab colleges and universities were established under Israel “occupation,” where none existed before 1967. Yet it is Israel that is now being attacked.

If the Arab countries had any true intentions of helping their beleaguered brethren from western Palestine, they would and could have absorbed them easily 4 decades ago, even as the Israelis did of an even greater number of Jewish refugees from Arab lands. The Palestinian Arabs share the same language, religion and culture, and for 70% of them, the same countries of origin just 3 generations before when their grandfathers emigrated for economic reasons to Palestine from surrounding Arab lands. But the 22 Arab countries,

uninterested in aiding their Palestinian brothers, preferred to use them as a political weapon to wield against Israel, and the U.N. has supported this heartless human manipulation.

In the mid-1970s Israel attempted to give the Palestinian Arab refugees in Gaza new and better housing. The U.N. General Assembly, at the urging of the Arab states, passed Resolution 32/90 condemning Israel for trying to relocate these refugees and demanded they be returned “to the camps from which they were removed.” And yet, a senior U.N. official came to Gaza in January 1988, accompanied by 10 TV crews on a fact-finding visit, and laid the entire blame for the situation at Israel’s feet. As if the U.N.’s own complicity in the matter didn’t exist!

The Refugee Problem

When the six Arab nations invaded Israel at Israel’s birth, many claim 600,000 Arabs were displaced in that war. What is not well known is that approximately 800,000 Jews, who were living in those six Arab nations, had to flee for their lives because of Arab hatred. The solution to this refugee problem was simple—a fair exchange.

Israel, at a terrible economic cost, absorbed the 800,000 Jewish refugees. But the Arab nations refused to accept these Arab refugees, their Arab brethren. Rather, they placed them in refugee camps, which became dark holes of hate and misery, models for propaganda to turn world opinion against Israel. They succeeded.

“They Partitioned My Land”

The UN has now had the audacity to call Jerusalem and the “West Bank” “occupied territories” only after Israel *regained* them in the 1967 War. In 1922 the League of Nations had recognized the legal, moral, and historic right of the Jewish people to a national homeland in Palestine—including Jerusalem. If the Jews had a right to Jerusalem recognized by the world community in 1922, that right is still valid today. But since then, the vast oil reserves were discovered in Arab lands. The nations are compromising Israel’s rights for their own oil interests. Consequently, the U.S. administration and the UN define East Jerusalem as “occupied territory.” When Jordan occupied East Jerusalem, it was actually “occupied territory.” But now, in fact, no part of Jerusalem is “occupied territory.”

Jerusalem—indivisible—belongs to Israel. The same logic applies to the “West Bank.” Unfortunately, Israel’s government presently is too intimidated by tremendous pressure from the U.S. and other world powers to insist on its historic right to Judea-Samaria, the so-called “West Bank.”

What is the Lord’s perspective of all of these events? He is angry at the nations. Whose Land is it that the world powers are now pressuring Israel to give to the Arabs? During the current regathering of the Jews to Israel, even before God’s Kingdom is set up in Jerusalem, God refers to Israel as “MY people” and their Land as “MY Land” (Ezekiel 38:16; Isaiah 11:11; Joel 2:18). “they parted [partitioned] MY land.” To whom does the Land belong? The Arabs? No! The Land belongs to God and He gave it to the children of Israel. But the nations have the arrogance to partition God’s Land. They took 77 percent of it away from Israel, “MY people,” and gave it to the Arabs—and now the United States and the nations of the world are pressuring Israel to surrender more of their God-given Land to the Arabs. But the Lord has His own land plans for Israel.

*“...the LORD made a
covenant with Abram,
saying, Unto thy seed have
I given this land, from the
river of Egypt unto the great
river, the river Euphrates...”*

Genesis 12:2, 3





CHAPTER FOUR

Expanding Borders

A six-year study by over 250 scientists and experts predicted that by the year 2020 the population of Israel would exceed 8,100,000. Actually, the population today is over 9,000,000. In Micah 7:11 the prophet speaks of our time as “the day for extending your [Israel’s] boundaries” (NAS).

The Scriptures (Isaiah 11 & Zechariah 10) indicate another large immigration of Jews from the CIS (The Commonwealth of Independent States (CIS) was founded in 1991 after the dissolution of the Soviet Union) and a massive exodus from the U.S. But there will be no land shortage. Israel’s borders will be expanded to include all of the Golan Heights, much or all of the sparsely inhabited nation of Jordan and Southern Lebanon (Isaiah 11:14; Zeph. 2:8, 9; Micah 7:11, 14; Obadiah 18-20). All of this territory was promised Israel in the Balfour Declaration back in 1917. But God will finally give to Israel even more than the nations promised (Genesis 15:18-21).

The God of Israel is a God of miracles—and He has only begun His miracles in achieving Israel’s ultimate destiny. God will even work miracles to bring all nations into harmony with Israel. His intentions are revealed by the Prophet Jeremiah (30:11):

“For I am with thee (Israel) saith the Lord, to save thee; though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee; but I will correct thee in measure and will not leave thee altogether unpunished.”

After the destruction of their governments, the people of these nations will “seek the Lord of Hosts in Jerusalem” which will become the capital of God’s Kingdom (Zechariah 8:20-23). Instead of converging on Israel

and Jerusalem to partition the Land or take it, the nations will come to Jerusalem to learn of the God of Israel so that they may walk in His ways. Instead of coming to dissect Israel, they will come to be taught (Isaiah 2:1-4). Yes, the Messianic Era will come.

“And it shall come to pass in the last days, that the mountain [Kingdom] of the Lord’s house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

“And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for out of Zion [the spiritual seed of blessing] shall go forth the law, and the word of the LORD from Jerusalem [the natural seed of blessing].”

The whole world—the Arab peoples too—will come up to worship the God of Jacob in Jerusalem. Peoples of all national tongues will come to pray to the LORD God of Israel because they will understand God is blessing Israel (Zechariah 8:3, 21-23):

“...Jerusalem shall be called a city of truth, and the mountain of the LORD of hosts, the holy mountain... O house of Judah and house of Israel; so will I save you, and ye shall be a blessing; fear not, but let your hands be strong.... It shall yet come to pass that there shall come people and the inhabitants of many cities,... saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts... ten men shall take hold out of all the languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.”

Israel is only at the tumultuous beginning. Beyond all the tears and trouble lies Israel as a beacon light to the Gentiles. “There shall not be heard any more violence in thy land, wasting and destruction within thy boundaries; but thou shalt call Salvation thy walls, and thy gates Praise” (Isaiah 60:3, 18 Isaac Leeser). God’s comprehensive peace settlement for Israel will only signal the beginning of an eternity of blessing all the families of the earth. Then the promise to Father Abraham—passed down to Isaac then Jacob—will be fulfilled: “In thee and thy seed shall all the families of the earth be blessed” (Genesis 28:14). The God of Israel is a God

of miracles. He has only begun His miracles in achieving Israel's ultimate destiny when the wonderful promises of Israel's Prophet Isaiah (35:5-10) will be fulfilled for all mankind:

“Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes. And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

No lion shall be there, nor [any] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]: And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and *sorrow and sighing shall flee away.*”

